



## SECOND SUNDAY OF EASTER

Sunday, April 12, 2026

Holy Communion  
9:30 a.m.

United Lutheran Church  
Oak Park, Illinois

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*Welcome to United Lutheran Church! We're delighted you've joined us for Easter Sunday worship. If you're new to worship, **parts for everyone to say or sing are bolded**, and parts that the worship leaders will say are unbolded.*

In today's gospel the risen Christ appears to the disciples and offers them the gift of peace. Even amid doubts and questions, we experience the resurrection in our Sunday gathering around word and meal, and in our everyday lives. Throughout the coming Sundays of Easter the first two readings will be from the Acts of the Apostles and the first letter of Peter. Even as the early Christians proclaimed the resurrection, we rejoice in the new birth and living hope we receive in baptism.

### PRELUDE

#### THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

Salvation belongs to our God who is seated on the throne  
and to the Lamb!

**Amen.**

Let us give thanks for the gifts of baptism.

*Water may be poured into the font as the presiding minister continues.*

Merciful God,

you are the one who was, who is, and who is to come.

You lead us beside still waters.

We thank you for the waters of creation:  
morning dew, gentle rain, roaring waves.

We thank you for the waters that nourish us:  
The Des Plaines river there along Thatcher Woods,  
which join the Illinois and Fox Rivers running to the Mississippi and the sea,  
The wetlands in Taylor Park  
and mighty Lake Michigan.  
Blessed are you.  
**You guide us to springs of the water of life.**

Jesus Christ, you are the faithful witness  
who accompanies us on our journeys.  
In your death, our sin and the power of our fear is put away,  
In your resurrection, our lives are given back to us anew.  
We praise you for joining our lives to yours in joy and sorrow.  
Blessed are you.  
**You guide us to springs of the water of life.**

Holy Spirit, you anoint our head with oil and our cup overflows.  
Break down barriers that divide us.  
Fill us with the breath of peace.  
Empower us to speak words of blessing, truth, and courage.  
Blessed are you.  
**You guide us to springs of the water of life.**

Holy One, we thank you for the gifts and grace of baptism,  
and for making us a new creation.  
We join with saints and angels, giving you honor and praise,  
now and forever.  
**Amen.**

GATHERING SONG (RED HYMNAL 363)

*Come, You Faithful, Raise the Strain*



1 Come, you faith - ful, raise the strain of tri - um - phant glad - ness!  
 2 'Tis the spring of souls to - day: Christ has burst his pris - on,  
 3 Now the queen of sea - sons, bright with the day of splen - dor,  
 4 Nei - ther could the gates of death, nor the tomb's dark por - tal,  
 5 Al - le - lu - ia! now we cry to our Lord im - mor - tal,



God has brought forth Is - ra - el in - to joy from sad - ness,  
 and from three days' sleep in death as a sun has ris - en.  
 with the roy - al feast of feasts comes its joy to ren - der;  
 nor the watch - ers, nor the seal, hold you as a mor - tal:  
 who tri - um - phant burst the bars of the tomb's dark por - tal;



loosed from Pha-raoh's bit - ter yoke Ja - cob's sons and daugh - ters;  
 All the win - ter of our sins, long and dark, is fly - ing  
 comes to glad Jer - u - sa - lem, who with true af - fec - tion  
 but to - day, a - mong your own, you ap - pear, be - stow - ing  
 Al - le - lu - ia! with the Son God the Fa - ther prais - ing;



led them with un - moist - ened foot through the Red Sea wa - ters.  
 from the Light to whom we give laud and praise un - dy - ing.  
 wel - comes in un - wea - ried strain Je - sus' res - ur - rec - tion!  
 your deep peace, which ev - er - more pass - es hu - man know - ing.  
 Al - le - lu - ia! yet a - gain to the Spir - it rais - ing.

Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–1866, alt.  
 Music: GAUDEAMUS PARITER, Johann Horn, 1490–1547

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

# CANTICLE OF PRAISE

*Refrain*



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose

2 Sing . . with all the peo - ple of God, and



blood set us free to be peo - ple of God.

join in the hymn of all cre - a - tion:



Pow - er and rich - es, wis - dom and strength, and

Bless - ing and hon - or, glo - ry and might be to



hon - or and bless - ing and glo - ry are his.

God and the Lamb for - ev - er. A - men.

*Refrain*



3 For the Lamb who was slain has be -



gun his reign. Al - le - lu - ia.

*Refrain*

## PRAYER OF THE DAY

Let us pray.

Almighty and eternal God, the strength of those who believe and the hope of those who doubt, may we, who have not seen, have faith in you and receive the fullness of Christ's blessing, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## WELCOME AND ANNOUNCEMENTS (*sitting*)

*Mission of the Month for April: Church World Service*

## FIRST READING:

**Acts 2:14a, 22-32**

A reading from Acts.

<sup>14a</sup> Peter, standing with the eleven, raised his voice and addressed [the crowd]: <sup>22</sup> "Fellow Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know <sup>23</sup> this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. <sup>24</sup> But God raised him up, having released him from the agony of death, because it was impossible for him to be held in its power. <sup>25</sup> For David says concerning him,

'I saw the Lord always before me,  
for he is at my right hand so that I will not be shaken;  
<sup>26</sup> therefore my heart was glad, and my tongue rejoiced;  
moreover, my flesh will live in hope.

<sup>27</sup> For you will not abandon my soul to Hades  
or let your Holy One experience corruption.

<sup>28</sup> You have made known to me the ways of life;  
you will make me full of gladness with your presence.'

<sup>29</sup> "Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day.

<sup>30</sup> Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. <sup>31</sup> Foreseeing this, David spoke of the resurrection of the Messiah, saying,

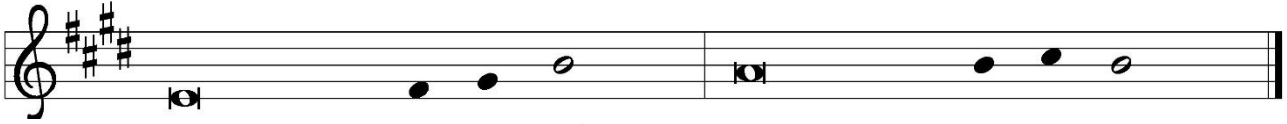
'He was not abandoned to Hades,  
nor did his flesh experience corruption.'

<sup>32</sup> "This Jesus God raised up, and of that all of us are witnesses."

The word of the Lord. **Thanks be to God.**

**PSALM:** *The cantor and the assembly alternate in singing the verses*

**Psalm 16**



- <sup>1</sup> Protect me, O God, for I take ref- | uge in you;  
I have said to the LORD, “You are my Lord, my good a- | bove all other.”
- <sup>2</sup> **All my delight is in the godly that are | in the land,  
upon those who are noble a- | mong the people.**
- <sup>3</sup> But those who run after | other gods  
shall have their troubles | multiplied.
- <sup>4</sup> **I will not pour out drink offerings | to such gods,  
never take their names up- | on my lips.**
- <sup>5</sup> O LORD, you are my portion | and my cup;  
it is you who up- | hold my lot.
- <sup>6</sup> **My boundaries enclose a | pleasant land;  
indeed, I have a | rich inheritance.**
- <sup>7</sup> I will bless the LORD who | gives me counsel;  
my heart teaches me night | after night.
- <sup>8</sup> **I have set the LORD al- | ways before me;  
because God is at my right hand, I shall | not be shaken.**
- <sup>9</sup> My heart, therefore, is glad, and my spir- | it rejoices;  
my body also shall | rest in hope.
- <sup>10</sup> **For you will not abandon me | to the grave,  
nor let your holy one | see the pit.**

**SECOND READING**

1 Peter 1:3-9

A reading from Peter.

- <sup>3</sup> Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead <sup>4</sup> and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, <sup>5</sup> who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. <sup>6</sup> In this you rejoice, even if now for a little while you have had to suffer various trials, <sup>7</sup> so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed.
- <sup>8</sup> Although you have not seen him, you love him, and even though you do

not see him now, you believe in him and rejoice with an indescribable and glorious joy, <sup>9</sup> for you are receiving the outcome of your faith, the salvation of your souls. The word of the Lord. **Thanks be to God.**

## CHILDREN'S MESSAGE

### GOSPEL ACCLAMATION (*standing*)

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.  
*Repeat alleluia*

**Cantor:** *Alleluia.* Blessed are those who | have not seen\* and yet have come | to believe. *Alleluia.* (*John 20:29*)

## GOSPEL

John 20:19-31

The holy gospel according to John.  
**Glory to you, O Lord.**

<sup>19</sup> When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." <sup>20</sup> After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup> Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." <sup>22</sup> When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. <sup>23</sup> If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

<sup>24</sup> But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. <sup>25</sup> So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands and put my finger in the mark of the nails and my hand in his side, I will not believe."

<sup>26</sup> A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among

them and said, "Peace be with you." <sup>27</sup> Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." <sup>28</sup> Thomas answered him, "My Lord and my God!" <sup>29</sup> Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

<sup>30</sup> Now Jesus did many other signs in the presence of his disciples that are not written in this book. <sup>31</sup> But these are written so that you may continue to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The gospel of the Lord.  
**Praise to you, O Christ.**

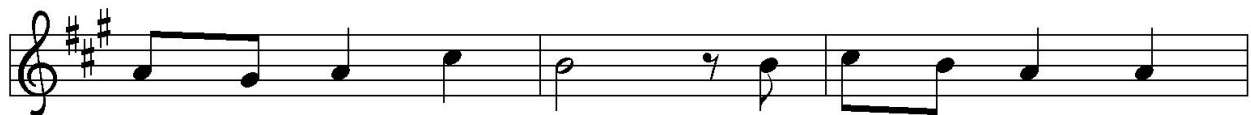
**SERMON** (*sitting*)

**HYMN OF THE DAY** (*standing*) (RED HYMNAL 635)

*We Walk by Faith*



1 We walk by faith and not by sight; with  
 2 We may not touch your hands and side, nor  
 3 Help then, O Lord, our un - be - lief; and  
 4 For you, O res - ur - rec - ted Lord, are  
 5 And when our life of faith is done, in



gra - cious words draw near, O Christ, who spoke as  
 fol - low where you trod; but in your prom - ise  
 may our faith a - bound to call on you when  
 found in means di - vine: be - neath the wa - ter  
 realms of clear - er light may we be - hold you



none e'er spoke: "My peace be with you here."  
 we re - jice, and cry, "My Lord and God!"  
 you are near and seek where you are found:  
 and the word, be - neath the bread and wine.  
 as you are, with full and end - less sight.

Text: Henry Alford, 1810-1871, alt.  
 Music: SHANTI, Marty Haugen, b. 1950  
 Music © 1984 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.  
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**NICENE CREED\***

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

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*\*What is this and why do we do it? Reciting the ancient creeds together connects the church of each generation to the promises made in baptism and to the earliest followers of Christ. The act of saying the creeds embodies how Christian faith is individual and it is shared across generations. You may participate as you are able.*

**In our prayers**

Sawyer McCarter, Earl Koeller, Lakeisha Adams, Ron Szymanski,  
Family and friends of Ron Bosack, Family and friends of Rev. Peggy Adams,  
Michael Fitzgerald, Jeanne Koeller, Christine Szymanski, Tim and Henry Galaviz,  
Julie Hudson, Bev Jensen, Jean Szymanski, Joyce Schiffert, Dave Wick, Erin  
Kosirowski, Don Zelenko, Joan and Susie Gartner, Georgia Leese, Pat Reynolds, Joe  
Aguilera, Mark Chesney, Tyler Cooper Kersten, Monica Culpepper, Carol Andrews,  
Edie Glavey, Helen (friend of Kathy G).

**PRAYERS OF INTERCESSION** (*standing*)

*Following each petition:*

Merciful God,

**Receive our prayer.**

*The prayers conclude:* God of resurrection power, use us and these prayers to  
proclaim the good news of new life to all the world, through Jesus Christ,  
our risen Savior. **Amen.**

**PEACE**

The peace of Christ be with you always.

**And also with you.**

**OFFERING**

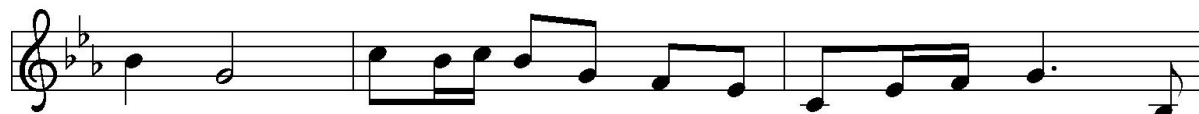
*At the end of worship today you may leave an offering in the plate on the table  
at the entrance to the sanctuary where the bulletins are, or you use our  
website <[unitedlutheranchurch.org](http://unitedlutheranchurch.org)> and the giving tab on the menu bar.  
There is also a QR code at the end of this bulletin*

## OFFERTORY SONG

## *Let the Vineyards Be Fruitful*



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless-ing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u-nite them with the prayers we of-fer. Grace our ta-ble



with your pres-ence, and give us a fore-taste of the feast to come.

Text: John W. Arthur, 1922-1980  
Music: Ronald A. Nelson, b. 1927  
Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

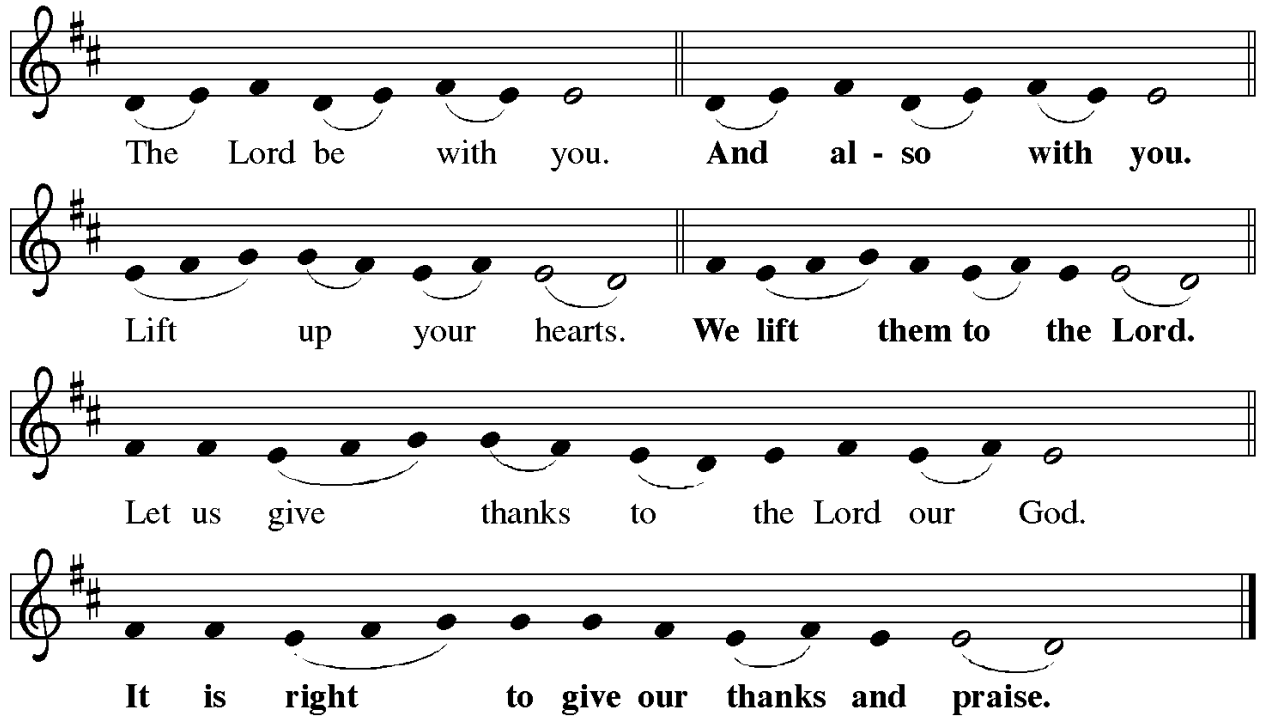
## OFFERING PRAYER (*assisting minister*)

Let us pray.

Risen One,  
you call us to believe and bear fruit.  
May the gifts that we offer here  
be signs of your abiding love.  
Form us to be your witnesses in the world,  
through Jesus Christ, our true vine.

**Amen.**

GREAT THANKSGIVING (*standing*)



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
for the glorious resurrection of our Savior Jesus Christ,  
the true Paschal Lamb who gave himself to take away our sin;  
who in dying has destroyed death,  
and in rising has brought us to eternal life.  
And so, with Mary Magdalene and Peter  
and all the witnesses of the resurrection,  
with earth and sea and all their creatures,  
and with angels and archangels, cherubim and seraphim,  
we praise your name and join their unending hymn:

## THANKSGIVING AT THE TABLE

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav-en and earth are full of your glo - ry. Ho - san - na in the high-est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est."

Holy God, holy and mighty, holy and immortal:  
you we praise and glorify, you we worship and adore.

You formed the earth from chaos;  
you encircled the globe with air;  
you created fire for warmth and light;  
you nourish the lands with water.  
You molded us in your image,  
and with mercy higher than the mountains,  
with grace deeper than the seas,  
you blessed the Israelites and cherished them as your own.

That also we, estranged and dying,  
might be adopted to live in your Spirit,  
you called to us through the life and death of Jesus.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Together as the body of Christ,  
we proclaim the Lord's death until he comes:  
**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

With this bread and cup we remember your Son,  
the first-born of your new creation.  
We remember his life lived for others,  
and his death and resurrection, which renews the face of the earth.  
We await his coming,  
when, with the world made perfect through your wisdom,  
all our sins and sorrows will be no more.  
**Amen. Come, Lord Jesus.**

Holy God, holy and merciful one, holy and compassionate,  
send upon us and this meal your Holy Spirit,  
whose breath revives us for life,  
whose fire rouses us to love.  
Enfold in your arms all who share this holy food.  
Nurture in us the fruits of the Spirit,  
that we may be a living tree, sharing your bounty with all the world.  
**Amen. Come, Holy Spirit.**

Holy and benevolent God,  
receive our praise and petitions,  
as Jesus received the cry of the needy,  
and fill us with your blessing,  
until, needy no longer and bound to you in love,  
we feast forever in the triumph of the Lamb:  
through whom all glory and honor is yours, O God, O Living One,  
with the Holy Spirit, in your holy church, now and forever. **Amen.**

## LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## INVITATION

Come to the table of grace. Receive the gift of new life.

## COMMUNION

*All are welcome to commune. Worshipers seated on the pulpit side come forward in the center aisle first to receive the bread. Then turn to pick up an empty cup for wine or a prefilled cup of grape juice. An assisting minister will pour wine from the pouring chalice into the empty cup. Return used cups to a tray near the head of the side aisle as you return to your seat.*

## COMMUNION SONG *Lamb of God*

The musical notation consists of four staves of music in G major, 4/4 time. The lyrics are: Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; grant us peace, grant us peace.

COMMUNION HYMN (RED HYMNAL 820)

*O Savior, Precious Savior*



1 O Sav - ior, pre - cious Sav - ior, whom yet un - seen we love;  
 2 O bring - er of sal - va - tion, who won - drous - ly hast wrought,  
 3 In thee all full - ness dwell - eth, all grace and pow'r di - vine;  
 4 Oh, grant the con - sum - ma - tion of this our song a - bove,

O name of might and fa - vor, all oth - er names a - bove:  
 thy - self the rev - e - la - tion of love be - yond our thought:  
 the glo - ry that ex - cel - leth, O Son of God, is thine.  
 in end - less ad - o - ra - tion and ev - er - last - ing love;

we wor - ship thee; we bless thee; to thee a - lone we sing;  
 we wor - ship thee; we bless thee; to thee a - lone we sing;  
 We wor - ship thee; we bless thee; to thee a - lone we sing;  
 then shall we praise and bless thee where per - fect prais - es ring,

we praise thee and con - fess thee, our ho - ly Lord and King.  
 we praise thee and con - fess thee, our gra - cious Lord and King.  
 we praise thee and con - fess thee, our glo - rious Lord and King.  
 and ev - er - more con - fess thee, our Sav - ior and our King!

Text: Frances R. Havergal, 1836-1879  
 Music: ANGEL'S STORY, Arthur H. Mann, 1850-1929

**PRAYER AFTER COMMUNION** (*led by assisting minister*)

Let us pray.

Shepherding God,  
you have prepared a table before us  
and strengthened us with your abiding and faithful love.  
Send us forth from this banquet  
to proclaim your goodness  
and share the abundant mercy of Jesus,  
our redeemer and friend. **Amen.**

**BLESSING**

Alleluia! Christ is risen!

**Christ is risen indeed! Alleluia!**

The God of resurrection power, the Christ of unending joy,  
and the Spirit of Easter hope † bless you now and always. **Amen.**

SENDING SONG (RED HYMNAL 385)

*Good Christian Friends, Rejoice and Sing*

1 Good Chris - tian friends, re - joice and sing! Now is the tri - umph  
 2 The Lord of life is ris'n this day; death's might-y stone is  
 3 Praise we in songs of vic - to - ry that love, that life which  
 4 Your name we bless, O ris - en Lord, and sing to - day with

of our king! To all the world glad news we bring:  
 rolled a - way; let all the earth re - joice and say:  
 can - not die, and sing with hearts up - lift - ed high:  
 one ac - cord, the life laid down, the life re - stored:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Cyril A. Alington, 1872-1955, alt.  
 Music: GELOBT SEI GOTT, Melchior Vulpus, 1570-1615  
 Text © 1952, ren. 1980 *Hymns Ancient & Modern*, admin. Hope Publishing Company, Carol Stream, IL 60188.  
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**DISMISSAL**

Go in peace. Share the good news.  
**Thanks be to God.**

QR code link to access United's online giving page.  
Thank you. Your financial giving makes our ministry possible.



#### ACKNOWLEDGMENTS

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#### LEADING WORSHIP TODAY

*Presiding Minister:* Rev. Ole Schenk; *Director of Music:* Dr. Cacie Miller;  
*Cantor:* John Koster; *Reader:* Max Guenthner; *Assisting Minister:* Colin Willhoft;  
*Audio Technician:* Joe Kosirowski; *Zoom Technician:* Zan Lofgren;  
*Usher:* Marie Kruse; *Altar Guild:* Dawn Jensen; *Sunshine Club:* Arlene O'Meara;  
*Bread Baker:* Sandy Williams

**Welcome to all** worshipping with us this morning. We invite everyone to commune with us. Join us for a time of fellowship after worship in the fellowship hall on the main level of the building.

**Please record your name** and address on a white communication card, check off additional items as appropriate, and place the card in an offering plate as you leave.

**Midweek Moments** is a weekly email newsletter containing announcements from United Lutheran Church and you can subscribe to it on the *news page* of our website. Printed copies of the latest edition of Midweek Moments are also available on the tables with the worship bulletins at either entrance.

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**Call** the church office: 708-386-1576.

**Email** the church office: [office@unitedlutheranchurch.org](mailto:office@unitedlutheranchurch.org).

**Mailing address:** 409 Greenfield Street, Oak Park, Illinois 60302-1143.

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